

# Committee Calendar Summary 2022/23

| Meeting  | Quarter 1 | Quarter 2 | Quarter 3 | **Quarter 4** |
| --- | --- | --- | --- | --- |
| Council | **26/5, 21/7** | **30/9, 24/11** | **23/2** | 18/5 |
| Cabinet | **26/5, 9/6, 14/7**  | **15/9, 13/10, 17/11** | **8/12, 19/1, 16/2** | **16/3, 20/4, 25/5** |
| Advisory Panels: |  |  |  |  |
| Corporate Parenting | 7/6 | 3/10 | 31/1 | 27/3 |
| Harrow Business Consultative | - | - | 23/1 | - |
| Major Developments  | 30/6 | 1/11 | 1/2 |  |
| Traffic and Road Safety | 12/7 | 18/10 | 28/2 |  |
| Consultative Forums: |  |  |  |  |
| Employees’  | - | 9/11 | 11/1 |  |
| Governance, Audit, Risk Management And Standards Committee | **19/7** | **21/9** | **30/11, 24/1** | **26/4** |
| Health and Wellbeing Board | **14/6, 26/7** | **27/9, 22/11** | **17/1** | **21/3** |
| Licensing and General Purposes Committee | **26/5 (Sp)** | **-** | **-** | **18/5 (Sp)** |
| Licensing & General Purposes Subsidiary Bodies: |  |  |  |  |
| Chief Officers’ Employment  | AD HOC |  |  |  |
| Licensing  | AD HOC |  |  |  |
| Personnel Appeals | AD HOC |  |  |  |

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| Meeting | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 |
| Overview & Scrutiny Committee | **26/5 (Sp), 17/6, 5/7 (Sp)** | **13/9, 8/11** | **10/1 (Sp), 7/2** | **18/4, 18/5 (Sp)** |
| Scrutiny Sub-Committees: |  |  |
| Health and Social Care | 21/6 | 29/11 | 21/2 | - |
| Performance and Finance  | 27/7 | 13/12 | - | 28/3 |
| Call-In  | AD HOC |  |  |  |
| Call-In (Education) | AD HOC |  |  |  |
| Pension Board | **7/7** | **6/10** | **1/12** | **2/3** |
| Pension Fund Committee | **23/6** | **20/9** | **15/11** | **22/3** |
| Planning Committee | **1/6, 29/6, 20/7** | **7/9, 28/9, 19/10, 16/11**  | **7/12, 18/1, 15/2** | **15/3, 19/4, 24/5**  |
| Portfolio Holder Decision Meeting | **18 /8** (provisional) |  |  |  |
| Standing Advisory Council on Religious Education | **28/6** | **14/9** | **6/12** | **1/3** |
| Other Meetings: |  |  |  |  |
| **Group Meetings:** |  |  |  |  |
| Council | 12/5, 18/5, 23/5, 19/7(C) | 22/9, 21/11 | 20/2 | 11/5(C)/15/5(L) |
|  |  |  |  |  |
| Cabinet | 7/67/7(C)/11/7(L) | 8/9(C),12/9(L) 6/10, 10/11(C)/14/11(L) | 1/12(C)/5/12(L)12/1(C)/16/1(L)9/2(C)/13/2(L) | 9/3(C)/13/3(L)17/4, 22/5 |
| **Member Training** | 10/5, 16/5, 18/5, 24/5, 20/6, 25/7 | 19/9, 31/10, 28/11 | 30/1, 27/2 | 20/3, 24/4 |
| **Planning Briefings** | 30/5, 27/6, 18/7 | 5/9, 26/9, 17/10, 14/11 | 5/12, 16/1, 13/2 | 13/3, 17/4, 22/5 |
| **Trading Standards Joint Advisory Board** | 8/6 | 12/10 | - | 9/3 |
| **West London Waste Authority** | 24/6 (+ Audit) | 23/9 | 2/12 | - |